2018-19 Group Retirement Bene t Presentation Schedule October 10, 2018 through May 9, 2019

You may register for a group presentation beginning August 22, 2018.

Location	Date	Time	
ABILENE - Region XIV ESC, Conference Center, 1850 Highway 351	Monday, February 4	5:30 p.m 7:30) n m
ALVIN - Alvin Community College, Nolan Ryan Center, 2925 South Bypass Highw			:30 p.m.
AMARILLO - Region XVI ESC, 5800 Bell Street	Monday, October 22 Monday, March 4	5:30 p.m 7:30 p.r 5:30 p.m 7:30 p.r	n.
ARLINGTON - Mac Bernd Professional Development Center, 1111 West Arbrook Bo	ulevard Thursday	, March 7 5:	30 p.m
AUSTIN - TRS Building, 1000 Red River Street	Saturday, November 10 Saturday, February 9 Saturday, May 4	9:00 a.m 11:00 a.r 9:00 a.m 11:00 a.r 9:00 a.m 11:00 a.r	m.
BEAUMONT - Region V ESC, 350 Pine Street	Monday, February 11	5:30 p.m 7:30) p.m.
BRYAN - Blinn College (Student Center), 2423 Blinn Boulevard	Wednesday, February 2	20 5:30 p.m 7:3	0 p.m.
CORPUS CHRISTI - Region II ESC, 209 North Water Street	Thursday, January 31 Thursday, May 9	5:30 p.m 7:30 p.r 5:30 p.m 7:30 p.r	
DEER PARK - Deer Park ISD - ESC, Training Room - Lone Star (A, B, & C), 2800 Te	exas Avenue Wednes	day, October 10	5:30 p.n
EDINBURG - Region I ESC, 1900 West Schunior	Monday, March 25	5:30 p.m 7:30	p.m.
EL PASO - Region XIX ESC, 6611 Boeing Drive	Monday, January 28 Monday, May 6	5:30 p.m 7:30 p.r 5:30 p.m 7:30 p.r	
FORT WORTH - (White Settlement) Region XI ESC, 1451 South Cherry Lane, White Settlement, Texas	Saturday, January 12 Saturday, April 6	10:00 a.m Noo 10:00 a.m Noo	
HOUSTON - Region IV ESC, 7145 West Tidwell Road	Thursday, February 14	5:30 p.m 7:30 p.r	n.
HOUSTON - Spring Branch Administration Building, Board Room, 955 Campbell	Thursday, November 1	5 5:30 p.m 7:30 p.m	n.
HUNTSVILLE - Region VI ESC, 3332 Montgomery Road	Wednesday, November		
KILGORE - Region VII ESC, 1909 North Longview Street	Monday, February 25	5:30 p.m 7:30	
LEWISVILLE - Lewisville High School Cafeteria, 1098 West Main Street	Thursday, November 1	6:00 p.m 8:0	0 p.m.
LUBBOCK - Region XVII ESC, Conference Center (North Entrance), 1111 West Lo	op 289 Monday Monday, April 15	Jar 5u30 yp1r4h 7:30 p.r 5:30 p.m 7:30 p.r	
LUFKIN - Lufkin Middle School, 900 E. Denman Avenue	Wednesday, April 3	5:30 p.m 7:30	p.m.
MESQUITE -			